

Hepburn Hall, Room– 214 Email: <u>Registrar@njcu.edu</u> Website: <u>www.njcu.edu/registrar</u> Phone: 201/200-3334 Fax: 201/200-2062

NEW JERSEY CITY UNIVERSITY HIGH SCHOOL VISITING STUDENT REGISTRATION FORM

Applicant Information

Name:	Social Security Number:	Ethnic Codes
Date of Birth: Permanent Home Address:	Gender: M F Ethnic Status:	1-American Indian or Alaska Native 2-Asian
City/State: Telephone Number:	Zip:County Code:	3-Black or African American 4-Hispanic / Latino 5-White
High School:		6 – Native Hawaiian or other Pacific Islander 7-Non-resident Alien
Student Course Request		

COURSE TITLE	DEPT	CAT#	CLASS #	
				New Jersey
				<u>County Codes</u>
				99 - Out of State
				01 - Atlantic
				03 - Bergen
				05 - Burlington
				07 - Camden
ALL INFORMATION PROVIDED IS TRUE. THIS IS TO C	09 - Cape May			
THE POLICIES AND PROCEDURES OF NEW JERSEY CI	11 - Cumberland			
	13 - Essex			
		-		15 - Gloucester
Signature of Applicant (Required)		Date		17 - Hudson
				10 11 / 1

Authorization for Release

To Parent/Guardian: Please complete and sign this form to authorize disclosure of limited information from the student's HS educational records to the New Jersey City University Dual Enrollment Program.

I hereby voluntarily authorize the High School to release information to New Jersey City University Dual Enrollment Program. Specifically, I authorize disclosure of the following information: class schedules and student's planned/intended college/university enrollment upon graduation. This authorization will remain in effect from the date it is executed until revoked by me, in writing, and delivered to the Dual Enrollment Program at New Jersey City University.

	99 - Out of State 01 - Atlantic
	03 - Bergen
	05 - Burlington
	07 - Camden
E COMPLIED WITH	09 - Cape May
	11 - Cumberland
	13 - Essex
	15 - Gloucester
	17 - Hudson
	19 - Hunterdon
	21 - Mercer
	23 - Middlesex
of limited information	25 - Monmouth
Enrollment Program.	27 - Morris
8	29 - Ocean
	31 - Passaic
y City University	33 - Salem
ormation: class	35 - Somerset
uation. This	
	37 - Sussex
, in writing, and	39 - Union
	41 - Warren

Student's Signature:	Date:
Parent/Guardian's Signature:	Date:

To the School: The student above is applying to the Dual Enrollment Program at New Jersey City University. Please forward copies of the student's educational records (as described in the Release) to:

Attn: Dual Enrollment Program Staff New Jersey City University 2039 John F. Kennedy Boulevard Science Building, Room 150 Jersey City, NJ 07305-1597