**Program Assessment Coordinating Committee (PACC)**

**May 1, 2019 – 3pm**

**Hepburn Hall - 113**

**Conference Call # 201-200-2388**

**Agenda:**

1. **MSCHE Accreditation \_ Role of PACC in process**
2. **October’s Presentations – Final review September’s 2019 meeting (logistics/presenters)**

1. **Providing Feedback for AY18-19 SLO submissions.**
2. **Committee members availability over the summer for MiddleStates consultation.**